

**Advocacy in Action**

**Climate Change Agents Camp 2025**

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**July 16 – 19**

**Nevada County, California**

**Join us for an action-based three-night camp experience! Explore new ways to help your climate and your community.**

**Thanks to the generosity of Sierra Foothills Audubon Society, scholarships are now available.**

**Act today!**

**Those receiving scholarships must apply before April 30th.**

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**What is the Climate Change Agents Camp?**

For more than a decade, middle- and high-school aged youth have gathered at the Climate Change Agents Camp, sponsored by local community-based organizations. This year’s sponsors are Sierra Foothills Audubon and Nevada County Climate Action Now (NC-CAN), with volunteer participation from Full-Circle Learning, Sierra Streams Institute, and Sierra Energy Reimagined.

Climate Change Agents camp activities promote new skills, strong bonds, and advanced learning as participants take action to help address the impacts of climate change.

This year’s three-night camp will be held at the beautiful Lost Mine Retreat, in the Gas Canyon area of Cascade Shores, with field trips to various locations.

**On July 16th-19th, Climate Change Agents aged 13-17 will have a chance to**:

* Enjoy a charming lodge setting for three nights
* Strengthen friendships
* Help reduce the impacts of climate change
* Conduct community service
* Experience potential career paths
* Build leadership and life skills
* Have fun!

**Students with leadership capacity will be admitted by scholarship.**

**Space is limited, so apply quickly.**

Send any questions to TLangness@gmail.com.

#### **To Submit your Application:**

#### Print and **complete** all sections of the application pages below.

#### Scan or photograph each page or save your file as an attachment.

#### Email all pages to TLangness@gmail.com **before April 15**. Watch your email inbox for your acceptance notice.

#### Once your application is accepted, you will receive notification of your scholarship acceptance within two weeks.

**Kindly watch your email for instructions or updates**. In the event of health concerns, fire, or other reasons, the camp may be subject to cancellation.

**Questions?** Email TLangnesss@gmail.com. Use Climate Change Agents in the subject line.



**Climate Change Agents Scholarship Application**

Student’s Name: Grade level (exiting in 2025):

Student’s Email:

Parents’ Email/s:

Street Address:

City: State: Zip:

**Student Statement**

I want to attend the Climate Change Agents camp because:

\_\_ I certify that I will honor the Climate Change Agents code of ethics.

Signature: Date:

**Teacher’s Recommendation**

*(Write in below or attach separate page.)*

I recommend this student for a leadership camp based on the following academic and character strengths.

Teacher’s Signature: Date:



**Climate Change Agents**

**Parent Release Form**

Student’s Name:

*This waiver must be signed by a parent or legal guardian. Please initial each item.*

\_\_\_ I give permission for this student to fully participate in the Climate Change Agents Camp 2025.

\_\_\_ With this submission, I will submit a tuition payment of $260 to help defray costs.

\_\_\_ I give permission for this student to participate in all activities and field trips, traveling by car to and from each activity.

\_\_\_ I will notify the camp at once if the student exhibits symptoms of COVID or tests positive for COVID within three days of attending camp.

\_\_\_ I give permission for my child’s name and likeness to potentially be used in public reporting about the camp.

\_\_\_ I and my family agree to hold harmless any staff, board members, or volunteers for damages that occur in the form of a medical emergency, natural disaster, COVID outbreak, accident, or incident of any kind.

\_\_\_ In the event of a medical emergency, I give permission for the planners to seek emergency medical attention on my behalf, if deemed necessary by onsite project representatives.

Signature of Legal Guardian: Date:

**Medical Information**

Special dietary needs or food allergies or sensitivities, if any:

Name and Phone Number of Preferred Doctor or Clinic:

Doctor or Clinic’s phone number:

Insurance Plan:

**Emergency Contact Name & Phone Number/s**

**(if parents cannot be reached)**

Name: Phone Number: Relationship:

**Regarding the Schedule**

On Start Date

Accepted students will meet at the **group parking lot** at Pioneer Park at **5:00 pm on Wednesday, July 16th**. Students will be transported from there to the camp.

During Camp

Parents will receive information about the lodge location on the first day. Students will be transported to the camp.

If an emergency arises during camp, text camp organizers at 310-871-2761 (Teresa Langness) or (323) 229-1298 (Lily Ning). Or communicate a message to the land line 530-575-4500.

On the Last Day

Families will gather for a potluck picnic at Pioneer Park at **12:00 noon on Saturday, July 19th**. Sponsoring organizations will bring lunch. Families may bring a favorite side dish (not mandatory). The Change Agents will then say good-bye and depart with their parents at 1:30.

**Packing List for Climate Change Agents:**

Bring a small duffle bag with:

* 3 changes of clothing, (including underwear and socks)

(Include long pants and a sweatshirt or jacket for cool evenings)

* Modest Sleepwear
* A swim suit (may or may not be needed)
* Toiletries
* A book, flashlight, and alarm clock, as needed

Please note that cell phones are primarily used for research purposes at camp. Come prepared to participate in the moment rather than on the phone!